|  |  |
| --- | --- |
|   | **LightHouse Ranch****Bible Study**  |

**Leviticus 4-7 – Non-Sweet Savor Offerings**

 **I. Sweet Savor Offerings Review**

 **II. Non-Sweet Savor Offerings**

**The Non-Sweet Savor Offerings**

**I. Sweet Savory Offering Review**

The first three offerings in Leviticus are “Sweet Savory Offerings unto the LORD”. The fragrance ascends heavenly and when God looks down, He sees His only begotten Son, the Perfect Sacrifice, the Perfect Man, the Perfect Eternal Peacemaker, and is well pleased as these offerings are sacrificed. Here the question, “Who Christ Is”, is depicted in type. We will continue on today with the last two Non-Sweet Savory Offerings which answers the question, What did Christ do?

But first, we will begin reviewing the Sweet Savory Offerings. Let’s begin by acquainting ourselves with a Passage which explains Christ’s character in the New Testament. After greeting the church at Phillipi from his prison cell, praying that their love may abound more and more in knowledge, judgment, and be filled with the fruits of Righteousness so that they be without offense until the Day of Christ. The Paul admonishes the church that they may be called to suffer for Christ as Paul is for the furtherance of the Gospel. In chapter 2, Paul continues:

**Philippians 2:1** If *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,
**Philippians 2:2** Fulfil ye my joy, that ye be likeminded, having the same love, *being* of one accord, of one mind.
**Philippians 2:3** *Let* nothing *be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
**Philippians 2:4** Look not every man on his own things, but every man also on the things of others.
**Philippians 2:5** Let this mind be in you, which was also in Christ Jesus:
**Philippians 2:6** Who, being in the form of God, thought it not robbery to be equal with God:
**Philippians 2:7** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
**Philippians 2:8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
**Philippians 2:9** Wherefore God also hath highly exalted him, and given him a name which is above every name:
**Philippians 2:10** That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;
**Philippians 2:11** And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.
**Philippians 2:12** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
**Philippians 2:13** For it is God which worketh in you both to will and to do of *his* good pleasure.
**Philippians 2:14** Do all things without murmurings and disputings:
**Philippians 2:15** That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;
**Philippians 2:16** Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.
**Philippians 2:17** Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.
**Philippians 2:18** For the same cause also do ye joy, and rejoice with me.
**Philippians 2:20** For I have no man likeminded, who will naturally care for your state.
**Philippians 2:21** For all seek their own, not the things which are Jesus Christ's.

**The first three offerings in Leviticus are “Sweet Savory Offerings unto the LORD”. The fragrance ascends heavenly and when God looks down, He sees His only begotten Son, the Perfect Sacrifice, the Perfect Man, the Perfect Eternal Peacemaker, and is well pleased as these offerings are sacrificed. Here the question, “Who Christ Is”, is depicted in type.**

*Be ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.* **(**Ephesians 5:1-2**)**

|  |
| --- |
| **1st Sweet Savory Offering - The Burnt Offering:** Leviticus 1:1-17; 6:8-13  |
| **Reference** | **Sacrifice** | **Priest’s Work** | **God’s portion** |
| **From the herd**Leviticus 1:3-9   Speaks of Christ’s perfect humanity  | **1. Male without blemish** **2. Voluntary sacrifice****3. At door of the tabernacle****4. Lay hands on the sacrifice****5. Kill the bullock before the Lord**  | 1. **Bring** the blood, sprinkle blood round about upon the altar of burnt offerings 2. **Flay** – Skin it3. **Cut** it into its pieces 4. **Put** fire on the Altar- lay wood in order 5. **Get** - Priest gets the skin Leviticus 7.8 | **All** **Burnt****Up**1. The parts, the head, and the fat upon wood on altar 2. Innards and legs washed in water and lay on altar - All burnt  |
| **From the flock**Leviticus 1:10-13   | **1. Sheep or goats, a male without blemish****2. Offeror kill it on the altar’s north**  | 1. **Sprinkle** his blood round about upon the altar 2. **Cut** into pieces 3. **Keep** fire on the Altar always4. **Lay** wood in order  | 1. The parts, the head, and the fat upon wood on altar 2. Innards and his legs wash in water3. Place on the altar  |
| **From the fowl**Leviticus 1:14-17    | **1. Turtledoves or young pigeons** **2. Wring off its head at the altar** | * 1. **Wring** out blood at side of altar
* 2. **Pluck** away crop and feathers and cast beside the altar’s east
* 3. **Cleave** with wings but don’t divide it asunder
 |  All but crop and feathers burnt  |
| **Type** | **The perfect Servant without spot or blemish**I Peter 1:18-25 **voluntarily laying down of His life**Isaiah 52:10-53.11 **Complete obedience to the Father’s will** Philippians 2 | Ephesians 5:1-2Hebrews 10Psalm 40He is looking for people who will hear His voice: I Corinthians 1:13-31; John 10:27 |  Legs and innards - walk and affections  Ephesians 5:26, John 17 The LORD’s portion is His peopleDeuteronomy 32Romans 12 |
| **The Father looks down and sees His only begotten Son** **The Perfect Substitute – no blemish or spot -** Ephesians 5:1-2 |

**The Second Sweet Savory Offering**

|  |
| --- |
| **2nd - The Meat Offering** (**Speaks of the Perfect Man**)– Leviticus 2:1-16; 7.9-14 |
| **Reference** | **Offering** | **Priest’s Work** | **God’s Portion** | **Priest’s Portion** | **In and excluded** |
| Leviticus 2:1-3 **Unbaked**  | **Unbaked Fine Flour** 1. Pour oil & put frankincense on 2. Bring to priests 3. Select handful for memorial  | Priest shall burn the memorial on the altar  | Handful  | The remnant of the offering… it is a thing most holy  | Leviticus 1:11-13 **No Leaven** **No Honey**  No oblation of Firstfruits to be burnt (because leavened), but could be offered. Only unleavened first sheaf could be offered. **Always Salt** of Covenant was to be present (in all other offerings as well)  |
| Leviticus 2:4-10**Baked** unleavened loaves or cakes  | **Baked Fine Flour:**1. Cakes of fine flour mingled with oil, or unleavened wafers anointed with oil 2. Baked in the oven, fine flour unleavened mingled with oil 3. Baked in frying pan with oil Part in pieces and pour oil thereon 4. Bring this to the priest  | 1. Bring it to altar 2. Take from the offering a memorial 3. Burn all on altar  | 1. The incense and oil 2. Portion of the oil and flour | The remnant Leviticus 7:9-10 1. Priest’s that 0ffered it if baked in pan or frying pan, 2. but all priests if dry and mingled with oil |
| Leviticus 2:14-16**Firstfruits**Green ears dried by fire  | **First Fruits**1. Meat offering of firstfruits green ears of corn (grain) fire dried2. Or corn beaten out of full ears. 3. Put oil upon it and frankincense  | Burn the memorial of itChrist’s Resurrection | 1. Part of the beaten corn2. Part of the oil, all the frankincense  |
| **Type**  | **Fine flour** – evenness – no lumps - Perfection of Christ. Couldn’t be sifted like wheat Luke 22:31**Oil** – Power of the Holy Spirit – Christ filled, and baptized in the Holy Spirit Isaiah 11  **Frankincense** –Fragrance – sweet savor that rises up and pleases God **Honey** – Sweet & desirable, but wrong - is corruptible - Sweet and leaven ferments, makes sour**Leaven puffs up** - 1 Corinthians 8 **Salt** – Salt of the Covenant speaks of Christ the faithful one Hebrews 8; Hebrews 3.1-11; I Corinthians 10  |
| **The Father looks down and sees His only begotten Son – The Perfect Man** |

**We are the House of the LORD if: (Salt of the Covenant)**

**Hebrews 3:1** Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;
**Hebrews 3:2** Who was faithful to him that appointed him, as also Moses *was faithful* in all his house.
**Hebrews 3:3** For this *man* was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
**Hebrews 3:4** For every house is builded by some *man*; but he that built all things *is* God.
**Hebrews 3:5** And Moses verily *was* faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
**Hebrews 3:6** But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

**The Third Sweet Savory Offering – The Peace Offering**

|  |
| --- |
| **3rd - Peace Offering (Peace and Fellowship) –** Leviticus 3:1-17; 7:11-34; 17:10-14; 22:21-30 |
| **Reference** | **Sacrifice** | **Offerer’s Work** | **Priest’s Work** | **Portions** | **The Way To Eat** |
| Leviticus3:1-17 Common tobothLeviticus7:11-35 Peace offering Law   |  **Of Herd** (3:1-5) Of Flock, Lamb (3:6-11) **Of Flock**, Goat (3:12-17) Male or female, without blemish | 1. **Place** hand upon the head of his offering, 2. **Kill** it at the door of the tabernacle of the congregation 2. **Bring** offering by own hands and assist in the wave offering | 1. **Sprinkle** the blood upon the altar 2. **Burn** God’s portion on altar Heave Offering - lift up and down the right shoulder Wave offering - move side to side with priest’s hands and offerer’s hands - the (front leg) before the Lord  | **Fellowship and Communion****God:** Fat, kidneys and fat, Caul above the liver, fat on the leg, tail also for Lamb **Priests:** dedicated to God but given to priests **Heave Offering** - for the priest who sprinkles blood **Wave** - for all priests **Offerer**: Remainder  | Restrictions: Leviticus 7:19-27 1. Don’t eat any that touched unclean2. If unclean person ate he was cut off from people 3. Eat no fat or blood or be cut off 4. Especially in a Vow Offering (Leviticus 7:16-18): 5. Must eat on the same day or next 6. Remaining on the 3rd day burnt 7. If any eaten on third day, vow was rejected bear sin and abomination |
| Leviticus. 7:12-15 **Thanksgiving** **And Praise** **Christ’s Resurrection** | **1. Unleavened cakes mingled with oil** **2. wafers anointed with oil** **3. Fried cakes mingled with oil Leavened bread**  |  | **Heave Offering**: lift up and down before the Lord: One out of the whole oblation with the right shoulder  | **Priests**: offering dedicated to God but given to priests 1 of each of 4 breads **Offerer**: Remainder  | Particular for a Thanksgiving / Praise Offering: Flesh of the offerings to be eaten the same day offered; none to be left until the morning.  |
| **Type**  | **There is peace and fellowship as we dine in communion with God (**I John 1-2**)**Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him: (**Ephesians 1:9**-10**)** **The LORD is calling out a people from the Gentiles (with a Double Reference)**(Acts 15:13-18; Amos 9:11-15); manifesting this with a sequence of mysteries: the revelation the “mystery of His will” (Ephesians 1:9-10), the “mystery of Christ” (Ephesians 3:4-6), and the “fellowship of the mystery” (Ephesians 3:9-21). Until when? – Till we all come in the unity of the faith. (Ephesians 4:9-21). Beyond that, we have God’s plan revealed throughout eternity with God’s glory emanating out from the clear golden and jewel studded New Jerusalem. (Revelation 21-22) |
| **This offering is not the peace He made through the blood of the cross** **But it is the peace that He is because of the blood of the cross**  |

**II. The Non-Sweet Savor Offerings**

Now, after studying the Sweet Savory Offerings, we turn our attention towards the Non-Sweet Savor Offerings. The first three offerings in Leviticus answered the question, “Who Christ is” , while the last two, The Sin Offering and the Trespass offering, or the Non-Sweet Savory Offerings speak in type of “What Christ did”.

**A. Four Points to make about the sin Offering**

**1. Nowhere did I find a “Sin Offering” not in a Heathen Culture or even in the Bible until the Mosaic Law. There is a good reason for that, with the Law came the knowledge of sin.** Romans 3:20-31; 7:7-8

**2. In Leviticus, the Sin Offering became the most significant offering – Observed at every feast**

**3. Both the oldest offering, the Burnt Offering, and the sin Offering had parallels – they were conducted at the same brazen altar, but there is also contrasts:** Hebrews 13:10-16

|  |
| --- |
| **The Contrast between the Sweet Savor Offerings and the Non-Sweet Savor Offerings** |
| **Sweet Savor Offering - Non-Sweet Savor Offerings** |
| 1. | Speaks of the Person of Christ | 1. | Speaks of the Work of Christ |
| 2. | Christ meets God’s high standards | 2. | Christ meets the needs of mankind |
| 3. | Speaks of the preciousness of Christ | 3. | Speaks of the hatefulness of sin |
| 4. | These were voluntary | 4. | There were commanded |
| 5. | These offerings ascended up | 5. | These sacrifices were poured out (Down) |

**B. Sin through Ignorance**

Leviticus 4:1 And the LORD spake unto Moses, saying,
Leviticus 4:2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them:

**C. The Anointed priest brings the sacrifice through the door of the tabernacle**

Leviticus 4:3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

Leviticus 4:4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.
Leviticus 4:5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:
Leviticus 4:6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.
Leviticus 4:7 And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.
Leviticus 4:8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards,
Leviticus 4:9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away,
Leviticus 4:10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.
Leviticus 4:11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
Leviticus 4:12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

**D. The Congregation sin**

Leviticus 4:13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty;
Leviticus 4:14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.
Leviticus 4:15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.
Leviticus 4:16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:
Leviticus 4:17 And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail.

Leviticus 4:18 And he shall put *some* of the blood upon the horns of the altar which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.
Leviticus 4:19 And he shall take all his fat from him, and burn *it* upon the altar.
Leviticus 4:20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.
Leviticus 4:21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it *is* a sin offering for the congregation.

**E. A Ruler sin**

Leviticus 4:22 When a ruler hath sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD his God *concerning things* which should not be done, and is guilty;
Leviticus 4:23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:
Leviticus 4:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it *is* a sin offering.
Leviticus 4:25 And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.
Leviticus 4:26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

**E. The Comon People sin**

Leviticus 4:27 And if any one of the common people sin through ignorance, while he doeth *somewhat against* any of the commandments of the LORD *concerning things* which ought not to be done, and be guilty;
Leviticus 4:28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.
Leviticus 4:29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.
Leviticus 4:30 And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.
Leviticus 4:31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn *it* upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.
Leviticus 4:32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.
Leviticus 4:33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.
Leviticus 4:34 And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:
Leviticus 4:35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

**The Non-Savory Offerings**

|  |
| --- |
| **4th - Sin Offering – A non-savory offering** Leviticus 4:1-5:13; 6.24-30; 8:14-17; 10:16-20; 16:11-22 |
| **Blood** | **On behalf of:** | **Sacrifice** | **Offerer’s Work** | **Priest’s Work** | **Process** |
| **Blood brought into Holy Place of the Tabernacle**(Leviticus 6:30)  | **The anointed** **priest** Leviticus 4:3-12  | **Young bullock without blemish**  | 1. **Bring** the sacrifice into the courtyard 2.**Put** some of the blood on the horns of the gold altar3. **Lay** his hand upon head, (elders do this for the congregation) 3. **Kill** the bullock before the LORD.  |  1. **Sprinkle** 7 times before the veil of the Holy of Holies 2. **Pour** some of the blood on the horns of the gold altar then pour the rest at the bottom of the brass altar3. **Burn** God’s part of the offering on the altar of the burnt offering  | **Burn on the burnt altar:** 1. Fat covering and upon the inwards2. Two kidneys and fat on them 3. Caul above the liver **Burn on wood, not to be eaten** Leviticus 6:30 **Burnt** **outside the camp at a clean place where the ashes are poured out.****Skin it and burn** all his flesh including the head, legs, inwards, and dung outside the campHebrews 13.10-17 |
| **Congregation** Leviticus 4:13-21  |
| **Blood Not** **Taken into** **Holy Place**   | **A Ruler** Leviticus 4:22-26  | **Male kid of the goats without blemish**  | 1. **Bring** the sacrifice into the courtyard 2. **Confess** that he did it 3. **Lay** his hand on the animal’s head, 4. **Kill** it before the LORD.  |  1. **Dip** his finger in the blood 2. **Apply** on horns of altar of burnt offering 3. **Pour** - Balance of blood at the bottom of the altar of the burnt offering  | **On the brass altar to God:**Fat, kidneys and fat, caul of the liver and fat, and the tail**For the priests:**Meat, unless the sacrifice was for a priest or for the congregation  |
| **A Common** **Person** Leviticus 4:27-35 | **Female from the flock, a lamb or a kid goats without blemish** |
| **God made Christ to be sin for us, who knew no sin,** II Corinthians 5**God sent His own Son in the likeness of sinful flesh,** **and Christ condemned sin in His own flesh** Romans 8:1-8 - Why?**So the righteousness of the Law might be fulfilled in those who walk not after the flesh, but after the Spirit** |
| **Hebrews 10:26** For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,**Hebrews 10:27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.**Hebrews 10:28** He that despised Moses' law died without mercy under two or three witnesses:**Hebrews 10:29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden underfoot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? |

**The Offering that brought the High Priest into the Holy of Holies**

**Hebrews 10:1** For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
**Hebrews 10:2** For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

**Earthly priests continually give Sacrifices**
**Hebrews 10:3** But in those *sacrifices there is* a remembrance again *made* of sins every year.
**Hebrews 10:4** For *it is* not possible that the blood of bulls and of goats should take away sins.

**To the One who is the Scope of every Bible Book was a body prepared**
**Hebrews 10:5** Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:
**Hebrews 10:6** In burnt offerings and *sacrifices* for sin thou hast had no pleasure.
**Hebrews 10:7** Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

**The Perfect Man delighted to do God’s will
Hebrews 10:8** Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law;
**Hebrews 10:9** Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.
**Hebrews 10:10** By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.
**Hebrews 10:11** And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:
**Hebrews 10:12** But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
**Hebrews 10:13** From henceforth expecting till his enemies be made his footstool.
**Hebrews 10:14** For by one offering he hath perfected for ever them that are sanctified.

**The New Covenant for Israel and Judah**
**Hebrews 10:15** *Whereof* the Holy Ghost also is a witness to us: for after that he had said before,
**Hebrews 10:16** This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
**Hebrews 10:17** And their sins and iniquities will I remember no more.
**Hebrews 10:18** Now where remission of these *is, there is* no more offering for sin.

**The vail is gone – We can come boldly to the Throne
Hebrews 10:19** Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
**Hebrews 10:20** By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
**Hebrews 10:21** And *having* an high priest over the house of God;
**Hebrews 10:22** Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
**Hebrews 10:23** Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;)
**Hebrews 10:24** And let us consider one another to provoke unto love and to good works:
**Hebrews 10:25** Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

**Sinning wilfully after receiving the knowledge of the Truth** – **Then and Now**

**Hebrews 10:26** For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,
**Hebrews 10:27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.
**Hebrews 10:28** He that despised Moses' law died without mercy under two or three witnesses:
**Hebrews 10:29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
**Hebrews 10:30** For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
**Hebrews 10:31** *It is* a fearful thing to fall into the hands of the living God.
**Hebrews 10:32** But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;
**Hebrews 10:33** Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.
**Hebrews 10:34** For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.
**Hebrews 10:35** Cast not away therefore your confidence, which hath great recompence of reward.
**Hebrews 10:36** For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.
**Hebrews 10:37** For yet a little while, and he that shall come will come, and will not tarry.
**Hebrews 10:38** Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.
**Hebrews 10:39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

**The Second Non-Savory Offering in Leviticus**

|  |
| --- |
| **5th - Trespass Offering** – **A Non-Savory Offering** Leviticus 5:14-6.7; 7:1-7; 14.12-18; 19.20-22 |
| **Trespass** | **Offering Elements** | **Offeror’s Work** | **Priest’s Work** | **Type** |
| **Sin through ignorance**1. **Silence** - Hear testimony and not tell all the truth in court

2. **Defilement** - Contact with anything unclean whether it be dead or issue of person, even if unknown. 3. **Swearing to do evil or good and not realizing to what he has committed** Leviticus 5:1-13  | **Female, lamb or kid of the goats** Leviticus 4:27-35; 5:6  | 1. **Confess** that he did it2**. Bring** offering to the priest as in the sin offering | 1. **Bring** blood 2. **Sprinkle** the blood upon Brazen Altar – wring out residue at the altar bottom 2. **Burn** Offering on Brass Altar 3. **Make** atonement for him  | 1. **Voice of swearing** – Lord is our example in Matthew 26:59-662. **Defilement** –Matthew 15:1-203. **Swearing Foolishly** – James 3; Matthew 5:33-37; James 3 4. **Deliberate** sin: Joshua 7  |
| **Two turtledoves or young pigeons** Leviticus 5:7-10  | 1. **Confess** that he did it.2. **Bring** offering to the priest    | 1. **One** dove as sin offering: **wring** off his head, but not divide; apply blood to sides of Altar of Burnt Offering.2. **Pour** out rest of the blood at bottom of the brazen altar 3. **The other dove** as burnt offering to make atonement  |
| **Fine flour - No oil or frankincense)**Leviticus 5:11-13  | 1. **Confes**s that he did it. 2. **Bring** a tenth of fine flour to the priest  | 1. Take his handful, and then burn it on the altar. 2. Make atonement for him Remnant is the priests possession - as meat offering |
| **Sin of Ignorance In holy things of the LORD and make reparations** Leviticus 5:14-16; 6:1-7  | **1**.**Ram without blemish** **2. Estimations by shekels of silver plus a fifth more**  | 1. **Bring** the sacrifice to the priest2. **Make** reparations  | Make an atonement for him  | Have a clear conscience for that which we allow. (Romans 14) Sin ignorantly I Timothy 1:8-20  |
| **Sin of Ignorance In holy things of the Lord not doing commandments** Leviticus 5:17-19  | **1.Ram without blemish** **2. Estimate of amount in shekels of silver** | **Bring** the sacrifice to the priest  | Make atonement for him |

**Leviticus 20:7** Sanctify yourselves therefore, and be ye holy: for I *am* the LORD your God.
**Leviticus 20:8** And ye shall keep my statutes, and do them: I *am* the LORD which sanctify you.

**I Peter 1:13** Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;
**I Peter 1:14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
**I Peter 1:15** But as he which hath called you is holy, so be ye holy in all manner of conversation;
**I Peter 1:16** Because it is written, Be ye holy; for I am holy.