|  |  |
| --- | --- |
|  | **LightHouse Ranch**  **Bible Study** |

***Yield to Righteousness – Part III***

***Fleece, Israel, and Gentiles***  [***Judges 6***](swordsearcher://bible/judg6) ***with*** [***Romans 9-11***](swordsearcher://bible/rom9-11) **and** [**Deuteronomy 32**](swordsearcher://bible/de32)

**I. God Calls Gideon**

**II. Thou Wilt Save Israel**

**III. I will make them Jealous**

**IV. A Remnant of Israel shall be Saved**

**V. Therefore, brethren – Remember Chapter 8?**

**🢡Can God’s Elect and Called fall away? Elect blinded so Gentiles could enter.**

[**II Peter 1:2**](swordsearcher://bible/2pe1.2-10) Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

**II Peter 1:3** According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue:  
**II Peter 1:4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.  
**II Peter 1:5** And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;  
**II Peter 1:6** And to knowledge temperance; and to temperance patience; and to patience godliness;  
**II Peter 1:7** And to godliness brotherly kindness; and to brotherly kindness charity.  
**II Peter 1:8** For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ.  
**II Peter 1:9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.  
**II Peter 1:10** Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

**Yield to Righteousness – Part III – Fleece, Israel, and Gentiles**

**I.** **God Calls Gideon**

**After the Song of Deborah, the land had rest forty years, then…**

[**Judges 6:1**](swordsearcher://bible/judg1.1) And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

**The Israelites are reduced to living in dens and caves**  
[**Judges 6:2**](swordsearcher://bible/judg1.2) And the hand of Midian prevailed against Israel: *and* because of the Midianites the children of Israel made them the dens which *are* in the mountains, and caves, and strong holds.

**The Midianites and Amalekites destroy the harvest and the livestock unto Gaza**

[**Judges 6:3**](swordsearcher://bible/judg6.3-5) And *so* it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;  
**Judges 6:4** And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.  
**Judges 6:5** For they came up with their cattle and their tents, and they came as grasshoppers for multitude; *for* both they and their camels were without number: and they entered into the land to destroy it.

**The children of Israel cry unto the LORD because of the Midianite destruction of Israel**  
[**Judges 6:6**](swordsearcher://bible/judg6.6-7) And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.  
**Judges 6:7** And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

**The LORD sends a prophet to Israel with a message from God concerning their disobedience**  
[**Judges 6:8**](swordsearcher://bible/judg6.6.8-10) That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;  
**Judges 6:9** And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;  
**Judges 6:10** And I said unto you, I *am* the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

**Angel of the LORD appears to Joah’s son Gideon, descendant of Abiezer** ([6:24](swordsearcher://bible/judg6.6.24); [8:32](swordsearcher://bible/Jg8.32))  
[**Judges 6:11**](swordsearcher://bible/judg6.6.11-12) And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the Abi-ezrite: and his son Gideon threshed wheat by the winepress, to hide *it* from the Midianites.  
**Judges 6:12** And the angel of the LORD appeared unto him, and said unto him, The LORD *is* with thee, thou mighty man of valour.

**Gideon is sent to save Israel from the hand of the Midianites**  
[**Judges 6:13**](swordsearcher://bible/judg6.6.13-14) And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.  
**Judges 6:14** And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

**How could I save Israel?**  
[**Judges 6:15**](swordsearcher://bible/judg6.6.15) And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house.

**Surely, I will be with thee**  
[**Judges 6:16**](swordsearcher://bible/judg6.6.16) And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

**Gideon wants a sign**  
[**Judges 6:17**](swordsearcher://bible/judg6.17-18) And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.  
**Judges 6:18** Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set *it* before thee. And he said, I will tarry until thou come again.

**Gideon prepares the LORD’s sacrifice**  
[**Judges 6:19**](swordsearcher://bible/judg6.19) And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it*.

**The angel of God instructs Gibeon concerning the sacrifice**  
[**Judges 6:20**](swordsearcher://bible/judg6.20) And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay *them* upon this rock, and pour out the broth. And he did so.

**Fire consumes the sacrifice – Sweet Smelling savor to God – Who is the Angel of the LORD**  
[**Judges 6:21**](swordsearcher://bible/judg6.21) Then the angel of the LORD put forth the end of the staff that *was* in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

**Gideon perceives that the one with whom he was dealing was an angel of the LORD**  
[**Judges 6:22**](swordsearcher://bible/judg6.22-24) And when Gideon perceived that he *was* an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.  
**Judges 6:23** And the LORD said unto him, Peace *be* unto thee; fear not: thou shalt not die.  
**Judges 6:24** Then Gideon built an altar there unto the LORD, and called it Jehovah-shalom: unto this day it *is* yet in Ophrah of the Abi-ezrites.

**And that same night…**  
[**Judges 6:25**](swordsearcher://bible/judg6.25-27) And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that *is* by it:  
**Judges 6:26** And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.  
**Judges 6:27** Then Gideon took ten men of his servants, and did as the LORD had said unto him: and *so* it was, because he feared his father's household, and the men of the city, that he could not do *it* by day, that he did *it* by night.

**And early the next morning – Israel had taken on the sin (religion) of the world**  
[**Judges 6:28**](swordsearcher://bible/judg6.28) And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that *was* by it, and the second bullock was offered upon the altar *that was* built.

**The people of the town wonder who tore down the altar and grove of Baal**[**Judges 6:29**](swordsearcher://bible/judg6.29) And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

**The people of Ophrah want Gideon to die – Joash: Will you plead for Baal?**  
[**Judges 6:30**](swordsearcher://bible/judg6.30-31) Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that *was* by it.  
**Judges 6:31** And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst *it is yet* morning: if he *be* a god, let him plead for himself, because *one* hath cast down his altar.

**That day, the people of Ophrah called Gideon Jerubbaal**  
[**Judges 6:32**](swordsearcher://bible/judg6.32) Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

**The Midianites and Amalekites pitch in the Valley of Jezreel ready for war**  
[**Judges 6:33**](swordsearcher://bible/judg6.33) Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

**II.** **Thou Wilt Save Israel**

**The Spirit of the LORD came upon Gideon – Fleece - symbol of Israel, Ground of Gentiles**  
[**Judges 6:34**](swordsearcher://bible/judg6.34-35) But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abi-ezer was gathered after him.  
**Judges 6:35** And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

**Another sign – Fleece Contained a bowl of water – The Living Water returned to Israel**  
[**Judges 6:36**](swordsearcher://bible/judg6.36-38) And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,  
**Judges 6:37** Behold, I will put a fleece of wool in the floor; *and* if the dew be on the fleece only, and *it be* dry upon all the earth *beside*, then shall I know that thou wilt save Israel by mine hand, as thou hast said.  
**Judges 6:38** And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

**And again**…  
[**Judges 6:39**](swordsearcher://bible/judg6.39-40) And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.  
**Judges 6:40** And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

**III.** **I will make them Jealous**

In the great book of Deuteronomy, we may remember that Moses recalled many of the events concerning the redemption of His people from Egyptian bondage with blood and power as well as the four decades of wandering in the Wilderness – all examples and ensamples for people in the last days ([I Corinthians 10](swordsearcher://bible/1cor10)). Toward the end of Moses’ life, God inspired Moses to give a series of instructional Messages, in great detail, which are again examples and ensamples for those of us in the last days. In these messages from God, the LORD’s people learn more and more about God’s character and how we must live on this earth so we can serve the LORD in the Kingdom. It is very fitting that the LORD uses a lot of Hebrew poetry and metaphors in the song of Moses that can give a clear picture in the mind of the reader - not by rhyming words as in English poetry - but by rhyming thoughts using a device called “parallelism” of thoughts. Let’s see if we can spot some of the parallelism used in this “Song of Moses” such as, synonymous parallelism, antithetical parallelism, and stair-step parallelism in Moses’ song.

**I will publish the name of the LORD – Ascribe ye greatness unto our God**

[**Deuteronomy 32:1**](swordsearcher://bible/de32.1-7) Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.  
**Deuteronomy 32:2** My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:  
**Deuteronomy 32:3** Because I will publish the name of the LORD: ascribe ye greatness unto our God.  
**Deuteronomy 32:4** *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he.  
**Deuteronomy 32:5** They have corrupted themselves, their spot *is* not *the spot* of his children: *they are* a perverse and crooked generation.  
**Deuteronomy 32:6** Do ye thus requite the LORD, O foolish people and unwise? *is* not he thy father *that* hath bought thee? hath he not made thee, and established thee?  
**Deuteronomy 32:7** Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

**The Most High divided to the Nations their inheritance – According to how many there were of Israel**[**Deuteronomy 32:8**](swordsearcher://bible/de32.8) When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

**The LORD’s portion is His people**  
**Deuteronomy 32:9** For the LORD'S portion *is* his people; Jacob *is* the lot of his inheritance.

**The LORD leads, instructs, and kept them as the apple of His eye**  
[**Deuteronomy 32:10**](swordsearcher://bible/de32.10) He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

**Illustration of how the LORD leads His portion**  
[**Deuteronomy 32:11**](swordsearcher://bible/de32.11-12) As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:  
**Deuteronomy 32:12** *So* the LORD alone did lead him, and *there was* no strange god with him.

**The LORD instructs His people to flourish**   
[**Deuteronomy 32:13**](swordsearcher://bible/de32.13-14) He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;  
**Deuteronomy 32:14** Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

**After great prosperity given by God, His people forsook Him**  
[**Deuteronomy 32:15**](swordsearcher://bible/de32.15) But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his salvation.

**The LORD’s people provoked Him to Jealousy**  
[**Deuteronomy 32:16**](swordsearcher://bible/de32.16-17) They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger.  
**Deuteronomy 32:17** They sacrificed unto devils, not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not.

**The LORD’s people don’t consider the Rock that begat them**  
[**Deuteronomy 32:18**](swordsearcher://bible/de32.18) Of the Rock *that* begat thee thou art unmindful, and hast forgotten God that formed thee.

**The LORD saw His people’s defection and abhorred them**   
[**Deuteronomy 32:19**](swordsearcher://bible/de32.19-20) And when the LORD saw *it*, he abhorred *them*, because of the provoking of his sons, and of his daughters.  
**Deuteronomy 32:20** And he said, I will hide my face from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom *is* no faith.

**They have made Me jealous with gods – I will make them jealous with a people**   
[**Deuteronomy 32:21**](swordsearcher://bible/de32.21-25) They have moved me to jealousy with *that which is* not God; they have provoked me to anger with their vanities: and I will move them to jealousy with *those which are* not a people; I will provoke them to anger with a foolish nation.  
**Deuteronomy 32:22** For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.  
**Deuteronomy 32:23** I will heap mischiefs upon them; I will spend mine arrows upon them.  
**Deuteronomy 32:24** *They shall be* burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.  
**Deuteronomy 32:25** The sword without, and terror within, shall destroy both the young man and the virgin, the suckling *also* with the man of gray hairs.

**The LORD had prophesied He would have to scatter them throughout the world** – [Deut. 28:64-65](swordsearcher://bible/de28.64-65)  
[**Deuteronomy 32:26**](swordsearcher://bible/de32.26-27) I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:  
**Deuteronomy 32:27** Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, Our hand *is* high, and the LORD hath not done all this.

**O that they would consider their latter end**  
[**Deuteronomy 32:28**](swordsearcher://bible/de32.28-29) For they *are* a nation void of counsel, neither *is there any* understanding in them.  
**Deuteronomy 32:29** O that they were wise, *that* they understood this, *that* they would consider their latter end!

**Their Rock must sell them temporarily** – (Remember verse 27 above)  
[**Deuteronomy 32:30**](swordsearcher://bible/de32.30) How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

**Why must their Rock sell them temporally? – Their rock is not our Rock**[**Deuteronomy 32:31**](swordsearcher://bible/de32.31-34) For their rock *is* not as our Rock, even our enemies themselves *being* judges.  
**Deuteronomy 32:32** For their vine *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter:  
**Deuteronomy 32:33** Their wine *is* the poison of dragons, and the cruel venom of asps.  
**Deuteronomy 32:34** *Is* not this laid up in store with me, *and* sealed up among my treasures?

**The righteous LORD will take vengeance**  
[**Deuteronomy 32:35**](swordsearcher://bible/de32.35-38) To me *belongeth* vengeance, and recompence; their foot shall slide in *due* time: for the day of their calamity *is* at hand, and the things that shall come upon them make haste.  
**Deuteronomy 32:36** For the LORD shall judge his people, and repent himself for his servants, when he seeth that *their* power is gone, and *there is* none shut up, or left.  
**Deuteronomy 32:37** And he shall say, Where *are* their gods, *their* rock in whom they trusted,  
**Deuteronomy 32:38** Which did eat the fat of their sacrifices, *and* drank the wine of their drink offerings? let them rise up and help you, *and* be your protection.  
**The LORD will avenge righteous blood, vengeance to their adversaries, mercy on His people**

[**Deuteronomy 32:39**](swordsearcher://bible/de32.39-43) See now that I, *even* I, *am* he, and *there is* no god with me: I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand.  
**Deuteronomy 32:40** For I lift up my hand to heaven, and say, I live for ever.  
**Deuteronomy 32:41** If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.  
**Deuteronomy 32:42** I will make mine arrows drunk with blood, and my sword shall devour flesh; *and that* with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.  
**Deuteronomy 32:43** Rejoice, O ye nations, *with* his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, *and* to his people.

**IV. A Remnant of Israel shall be Saved – The Gospel = 1st & 2nd Advent**

**The Apostle Paul has sorrow of heart over Israel’s unbelief**

[**Romans 9:1**](swordsearcher://bible/rom9.1-3) I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,  
**Romans 9:2** That I have great heaviness and continual sorrow in my heart.  
**Romans 9:3** For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

**The Israelites are the people to whom Christ came in the flesh, Law, covenant**  
[**Romans 9:4**](swordsearcher://bible/rom9.4-5) Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service *of God*, and the promises;

**Romans 9:5** Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen.

**The Word of God took effect with a Remnant – Election-Free Will** [9:32](swordsearcher://bible/rom9.32); [Deuteronomy 30:10-20](swordsearcher://bible/de30.9-20)  
[**Romans 9:6**](swordsearcher://bible/rom9.6-13) Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel:  
**Romans 9:7** Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called.  
**Romans 9:8** That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed.  
**Romans 9:9** For this *is* the word of promise, At this time will I come, and Sara shall have a son.  
**Romans 9:10** And not only *this*; but when Rebecca also had conceived by one, *even* by our father Isaac;  
**Romans 9:11** (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)  
**Romans 9:12** It was said unto her, The elder shall serve the younger.  
**Romans 9:13** As it is written, Jacob have I loved, but Esau have I hated.

**Talking about Israel willing an running - There is no unrighteousness with God**  
[**Romans 9:14**](swordsearcher://bible/rom9.14-15) What shall we say then? *Is there* unrighteousness with God? God forbid.  
**Romans 9:15** For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

**It is not to Israel’s willing or running – God’s righteous mercy Look:** [Romans 11.7-8](swordsearcher://bible/rom11.7-8) **🢡**[**Romans 9:16**](swordsearcher://bible/rom9.16) So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

**Paul Quotes God to Moses as Moses wanted to see God’s Glory Most –** [Exodus 33:1-34:16](swordsearcher://bible/exodus33.1-34.16)  
[**Romans 9:17**](swordsearcher://bible/rom9.17-18) For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.  
**Romans 9:18** Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.  
**Who is saying “Who hath resisted His will? – Election/Freewill –** [John 5-6](swordsearcher://bible/jo5-6)

[**Romans 9:19**](swordsearcher://bible/rom9.19-21) Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?  
**Romans 9:20** Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed *it*, Why hast thou made me thus?  
**Romans 9:21** Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

**God endured with longsuffering the vessels of wrath to show His Glory – His Word will not fail**  
[**Romans 9:22**](swordsearcher://bible/rom9.22-24) *What* if God, willing to shew *his* wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:  
**Romans 9:23** And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,  
**🢡Romans 9:24** Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

**The Gentiles called was prophesied in** [Hosea 1](swordsearcher://bible/hosea1); [2:1-23](swordsearcher://bible/hosea2)  
[**Romans 9:25**](swordsearcher://bible/rom9.25-26) As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

**Romans 9:26** And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called the children of the living God.

**Isaiah also prophesied concerning God’s Word and Israel –** [Isaiah 1](swordsearcher://bible/isa1); [10:20-23](swordsearcher://bible/isa10.20-23)  
**🢡[Romans 9:27](swordsearcher://bible/rom9.27-28)** Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:  
**Romans 9:28** For he will finish the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth.

**Majority of Israel does not attain unto righteousness –** [Isaiah 1](swordsearcher://bible/isa1)  
[**Romans 9:29**](swordsearcher://bible/rom9.29-31) And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.  
**Romans 9:30** What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.  
**Romans 9:31** But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

**Why don’t Israel attain to righteousness, but Gentiles do? Sought by the works of the Law**[**Romans 9:32**](swordsearcher://bible/rom9.32-33) Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;  
**Romans 9:33** As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

**Israel won’t submit to God’s righteousness – Use the works of the Law to establish their own**

[**Romans 10:1**](swordsearcher://bible/rom10.1-3) Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.  
**Romans 10:2** For I bear them record that they have a zeal of God, but not according to knowledge.  
**Romans 10:3** For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

**Christ is the end of the Law to those that believe**  
[**Romans 10:4**](swordsearcher://bible/rom10.4-5) For Christ *is* the end of the law for righteousness to every one that believeth.  
**Romans 10:5** For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

**But the righteousness which is of faith…**  
[**Romans 10:6**](swordsearcher://bible/rom10.6-11) But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*:)  
**Romans 10:7** Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)  
**Romans 10:8** But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;  
**Romans 10:9** That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (Future tense)  
**Romans 10:10** For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.  
**Romans 10:11** For the scripture saith, Whosoever believeth on him shall not be ashamed.

**It is the same with the Jew and the Gentile**  
[**Romans 10:12**](swordsearcher://bible/rom10.12-13) For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.  
**Romans 10:13** For whosoever shall call upon the name of the Lord shall be saved. (Future tense)

**calls on Him if no belief – believe without hear - hear without a preacher – preach if not sent?  
Romans 10:14** How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?  
**Romans 10:15** And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

**🢡But Israel has not obeyed the Gospel – Glad tidings** – [Isaiah 52-53](swordsearcher://bible/isa52-53)  
[**Romans 10:16**](swordsearcher://bible/rom10.16) But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

**🢡So then, Faith comes by Hearing and Hearing by the Word of God**  
[**Romans 10:17**](swordsearcher://bible/rom10.17) So then faith *cometh* by hearing, and hearing by the word of God.

**Have they not heard? – Yes, It sounded all over the earth**  
**Romans 10:18** But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

**First the Song of Moses** – [Deuteronomy 33](swordsearcher://bible/de33)  
**Romans 10:19** But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you.

**🢡Isaih said Boldly** – [Isaiah 65](swordsearcher://bible/isaiah65)  
[**Romans 10:20**](swordsearcher://biblerom10.20-21) But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.  
**Romans 10:21** But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

**Do you think God would cast away His people who He foreknew? -** [I Kings19](swordsearcher://bible/1kings19)

[**Romans 11:1**](swordsearcher://bible/rom11.1-4) I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin.

Remember what God said to Elijah when he thought he was the only servant of God?   
**Romans 11:2** God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,  
**Romans 11:3** Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.  
**Romans 11:4** But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal.

**Even today, God has His remnant -** [**Romans** 9:6-11](swordsearcher://bible/rom9.6-11); [11:5-15](swordsearcher://bible/rom11:5-15)  
[**Romans 11:5**](swordsearcher://bible/irom11.5-6) Even so then at this present time also there is a remnant according to the election of grace.  
**Romans 11:6** And if by grace, then *is it* no more of works: otherwise, grace is no more grace. But if *it be* of works, then is it no more grace: otherwise, work is no more work.  
**🢡Israel is in a state of slumber – In the woe to Ariel –** [Isaiah 6:8-13](swordsearcher://bible/isa6.8-13); **Will awaken** [Isaiah 29](swordsearcher://bible/isa29)

[**Romans 11:7**](swordsearcher://bible/romans%2011.7-8) What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded  
**Romans 11:8** (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

**🢡David prophesying of Christ on the cross and Israel’s blindness** – [Psalm 69:21-36](swordsearcher://bible/ps69.21-36)  
[**Romans 11:9**](swordsearcher://bible/de11.9-12) And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:  
**Romans 11:10** Let their eyes be darkened, that they may not see, and bow down their back alway.

Again the song of Moses – [Deuteronomy 33](swordsearcher://bible/de33)  
**Romans 11:11** I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy.  
**Romans 11:12** Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

**Now, to the Gentiles**  
[**Romans 11:13**](swordsearcher://bible/rom11.13-16) For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:  
**Romans 11:14** If by any means I may provoke to emulation *them which are* my flesh, and might save some of them.  
**Romans 11:15** For if the casting away of them *be* the reconciling of the world, what *shall* the receiving *of them be*, but life from the dead?  
**Romans 11:16** For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches.

**Metaphor of the Natural Olive Tree and the Wild Olive Tree**  
[**Romans 11:17**](swordsearcher://bible/rom11.17-21) And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree;  
**Romans 11:18** Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.  
**Romans 11:19** Thou wilt say then, The branches were broken off, that I might be graffed in.  
**Romans 11:20** Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:  
**Romans 11:21** For if God spared not the natural branches, *take heed* lest he also spare not thee.

**Behold the goodness and severity of God –** [I Peter 1](swordsearcher://bible/1pe1)  
[**Romans 11:22**](swordsearcher://bible/rom11.22-25) Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.  
**Romans 11:23** And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again.  
**Romans 11:24** For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be graffed into their own olive tree?  
**Romans 11:25** For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

**All Israel will be saved – the remnant miraculously saved – All 12 Tribes –** [Isaiah 59:1-21](swordsearcher://bible/isa59.1-21)  
[**Romans 11:26**](swordsearcher://bible/rom11.26-27) And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:  
**Romans 11:27** For this *is* my covenant unto them, when I shall take away their sins.

**Do we see what election means?**  
[**Romans 11:28**](swordsearcher://bible/rom11.28) As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* beloved for the fathers' sakes.

**Gifts & calling of God are without repentance – they are in unbelief - God shows mercy to all**  
[**Romans 11:29**](swordsearcher://bible/rom11.29-32) For the gifts and calling of God *are* without repentance.  
**Romans 11:30** For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:  
**Romans 11:31** Even so have these also now not believed, that through your mercy they also may obtain mercy.  
**Romans 11:32** For God hath concluded them all in unbelief, that he might have mercy upon all.

**The depth, wisdom and knowledge of God**  
[**Romans 11:33**](swordsearcher://bible/rom11.33-36) O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!  
**Romans 11:34** For who hath known the mind of the Lord? or who hath been his counselor?  
**Romans 11:35** Or who hath first given to him, and it shall be recompensed unto him again?  
**Romans 11:36** For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. Amen.

**VI. Therefore, brethren – Remember Chapter 8?**

**We are not debtors to sin, but rather debtors to righteousness**

[**Romans 12:1**](swordsearcher://bible/rom12.1-2) I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.  
**Romans 12:2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.