God's Picture Album of His Only Begotten Son in Exodus - (Exodus 2:11-22, Deuteronomy 18:15-18; 5:1-6) - We are not understanding the Old Testament (Or the New) if we do not see Jesus Christ everywhere on every page. Some of these pictures of Jesus Christ are brought to us by the Holy Spirit through "Word Pictures" or "Types". Only God has the foresight to produce types, men do not have this ability without the inspiration of God. Thank God He has preserved these down thru the centuries so we can learn about Jesus Christ. The Bible is truly God's Picture Album of His only begotten Son. In Exodus 2:10 we're introduced to Moses who is mentioned 813 times in other parts of the Bible.

A tremendous picture materializes in the remainder of the chapter with Moses leaving his place comfort, ease, and preeminence in the palace to present himself to his brethren as their appointed deliverer. Here he is rejected by his brethren and turns to the Gentiles at which time he takes a Gentile bride. In the ensuing chapters he would return to those brethren and be received in his second appearance and deliver the nation of Israel from their bondage. It can be easily seen in all of this that Moses is a tremendous picture of Jesus Christ. The Holy Spirit actually spells this Bibletype out for us in Deuteronomy 18:15-18. The ministries of Jesus Christ and Moses are paralleled in the New Testament in places like John 5:45-47 and Hebrews 3:1-6. But more than that, the New Testament clearly depicts Jesus Christ as being that "Prophet like unto Moses".

In this study we'll take a look at Moses as a type of Jesus Christ. Moses is a type of Jesus Christ in the following ways:

# I. In his birth and preservation:

- A. Born in a time when his nation was in bondage to a foreign power (Exodus 1, Matthew 2:1).
- B. Miraculously preserved in infancy after all of male babies are ordered killed by the king (Exodus 1:22, Matthew 2:16).
- C. Hid in Egypt (Exodus 2:10, Matthew 2:13-15).

# II. In his upbringing and preparation:

- A. Permitted to return to his people following the death of the king (Exodus 4:19, Matt 2:19).
- B. Adopted by one that was not his real parent (Exodus 2:10, Luke 3:23; Moses in Egypt has a mother and no earthly father as with the virgin-born Savior).
- C. Sensed his calling years before his proper ministry ensued (Acts 7:25, Luke 2:49).
- D. Prepared in utter seclusion, Moses in Midian, Christ in Nazareth (Exodus 2:21, Luke 2:51).

## III. In his rejection by his brethren:

- A. Departed a rightful prince from riches and ease in a palace to join himself with his brethren In weakness (Hebrews 11:24-26, Philippians 2:6-7).
- B. Rejected by his brethren at his first presentation (Exodus 2:11-14, John 1:11, Luke 19:14).
- C. Turns to Gentiles in his rejection (Exodus 2:15, Acts 15:14).
- D. Shepherd in his rejection (Exodus 3:1, John 10:16, John 10; Psalm 82).
- E. Gentile bride in his rejection (Exodus 2:21, II Corinthians 11:2).

## IV. In his ministry:

- A. Sent of the Father (Exodus 4:12, John 17:18).
- B. Commissioned to set the captives free (Exodus 3:10, Luke 4:18, 19:10).
- C. Words confirmed with signs (Exodus 4:8, 30-31, John 10:38, Consider the first public miracle).
- D. 12 spies (Numbers 13:16)/apostles (Matthew 10:5), chose 70 elders (Numbers 11:24)/witnesses (Luke 10:1).
- E. Was strong at death (Deuteronomy 34:7, Matthew 27:50)
- F. Died that people might enter Promised Land (Joshua 1:2, John 12:24).
- G. Rose from the dead (Deuteronomy 34:6 with Jude 9 and Matthew 17:3, Matthew 28:6).
- H. Anointed Tabernacle (Leviticus 8:10, Acts 2) Baptism of the Holy Ghost
- I. Received by his brethren at second appearance (Exodus 4:29-31, Zechariah 12:10)

# V. In his opposition:

- A. Murmured against (Exodus 15:24, John 6:41).
- B. Threatened with stoning (Exodus 17:4, John 8:59).
- C. Authority challenged (Numbers 16:3, Matt 21:23).

### VI. In his character:

- A. Forgiving (Numbers 12:13, Luke 23:34).
- B. Prayerful (Exodus 5:22, 8:12, 9:33, 14:15, 15:25, Luke 6:12)
- C. Faithful (Hebrews 3:5, Revelation 3:14)
- D. Meek (Numbers 12:3, Matthew 11:29)

## VII. In his provision:

- A. Living water (Numbers 20:11, John 4:14)
- B. Mediation (Deuteronomy 5:5, I Timothy 2:5)
- C. Intercession (Numbers 27:5, Hebrews 7:25)

### VIII. In his office:

- A. Prophet (Deuteronomy 18:18, John 8:28)
- B. Priest (Psalm 99:6, Hebrews 3:1)
- C. King (Deuteronomy 33:4-5, Luke 1:31-32)

# IX. In his birth and preservation:

A. Matthew 2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the King, behold, there came wise men from the east to Jerusalem,

B. Exodus 1:22 And Pharaoh charged all his people, saying, Every son that is born ye shall Cast into the river, and every daughter ye shall save alive.

Matthew 2:16 Then Herod, when he saw that he was mocked of the wise men, was Exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in All the coasts thereof, from two years old and under, according to the time which he had Diligently inquired of the wise men.

C. Exodus 2:10 And the child grew, and she brought him unto Pharaoh's daughter, and he Became her son. And she called his name Moses: and she said, Because I drew him out of The water.

Matthew 2:13-15 And when they were departed, behold, the angel of the Lord appeareth To Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

## X. In his upbringing and preparation:

A. Exodus 4:19 And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

Matthew 2:19 But when Herod was dead, behold, an angel of the Lord appeareth in a to Joseph in Egypt,

B. Exodus 2:10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

Luke 3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

C. Acts 7:25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

Luke 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

D. Exodus 2:21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

Luke 2:51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

# XI. In his condescension and rejection:

A. Hebrews 11:24-26 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. Philippians 2:6-7 Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

B. Exodus 2:11-14 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand. And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

John 1:11 He came unto his own, and his own received him not.

Luke 19:14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

C. Exodus 2:15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. Acts 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

D. Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

E. Exodus 2:21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

II Corinthians 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

## XII. In his ministry:

A. Exodus 4:12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

John 17:18 As thou hast sent me into the world, even so have I also sent them into the world.

B. Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Luke 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luke 19:10 For the Son of man is come to seek and to save that which was lost.

C. Exodus 4:8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

Exodus 4:30-31 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people. And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

John 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

D. Numbers 13:16 These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

Matthew 10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

Numbers 11:24 And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

Luke 10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

E. Deuteronomy 34:7 And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

Matthew 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

F. Joshua 1:2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

G. Deuteronomy 34:6 And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.

Jude 1:9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

Matthew 17:3 And, behold, there appeared unto them Moses and Elias talking with him. Matthew 28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

H. Leviticus 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

Acts 2:1-3 And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

I. Exodus 4:29-31 And Moses and Aaron went and gathered together all the elders of the children of Israel: And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people. And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

## XIII. In his opposition:

A. Exodus 15:24 And the people murmured against Moses, saying, What shall we drink? John 6:41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

B. Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

John 8:59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

C. Numbers 16:3 And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?

Matthew 21:23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

#### XIV. In his character:

A. Numbers 12:13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

Luke 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

B. Luke 6:12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

C. Hebrews 3:5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

Revelation 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

D. Numbers 12:3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

Matthew 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

## XV. In his provision:

A. Numbers 20:11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

B. Deuteronomy 5:5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

ITimothy 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;

C. Numbers 27:5 And Moses brought their cause before the LORD. Hebrews 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

### XVI. In his office:

A. Deuteronomy 18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

John 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

- B. Psalm 99:6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.
- Hebrews 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;
- C. Deuteronomy 33:4-5 Moses commanded us a law, even the inheritance of the Congregation of Jacob. And he was king in Jeshurun, when the heads of the people and the Tribes of Israel were gathered together.

Luke 1:31-32 And, behold, thou shalt conceive in thy womb, and bring forth a son, and Shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: And the Lord God shall give unto him the throne of his father David: