

A Plague of Darkness Upon the World

Exodus 10:21-29

REMEMBER, EGYPT IS A TYPE OF THE WORLD

- **The 1st compromise was to stay in the land and serve the Lord (Exodus 8:25).**
- **The 2nd was to leave Egypt, but not too far (Exodus 8:28).**
- **The 3rd was to depart from Egypt, but leave the children (Exodus 10:11).**
- **And here, the temptation is to go out of Egypt, but leave the flocks and herds (Exodus 10: 24).**

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

Exodus Lesson 12 - The Plague of Darkness (Exodus 10:21-29)

Exodus 10:21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

Exodus 10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

Exodus 10:23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

I. The Darkness of God Forsaking the World - Let's read again the first few verses:

We are reading about a unique 3 days in history. Here is an utter darkness that falls upon Egypt at the command of the Lord. In truth, this is the most awful plague up to this time - A darkness that can be felt! We have here, not only a punishment of God to Pharaoh, but darkness coming as direct result of Pharaoh rejecting the Light. Before we see the physical manifestation, there are always first physical actions that bring on spiritual manifestations. There are not only physical consequences, as with the previous eight plagues, but grave spiritual and emotional consequences that accompany this Plague of Darkness. Imagine the horror that must have fallen upon the land of Egypt. We are not just talking about the annoyance of a power outage and losing your work as I am experiencing doing this study. That's bad enough, but in Egypt is a terrible darkness with a crippling effect upon the whole land, and for a full three days, which must have seemed like an eternity, none of Egyptians even moved!

A. Darkness in the Bible: There are only three occasions in scripture where such a darkness comes the earth. Each time the darkness represents God forsaking the "world", and it precedes the fullest judgment which is death.

1. God forsaking the "type of the world": The first is right here in Egypt. The Lord has withdrawn His mercy and pronounced judgment upon this nation for rejecting His Light.

2. God forsaking His Son taking upon Himself the sin of the world: The next time this would take place was at the crucifixion of Christ:

Matthew 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, **My God, my God, why hast thou forsaken me?**

Luke 23:44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

Luke 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.

Luke 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

a. This Darkness lasts for three hours (the plague of darkness lasted for three days). This corresponds God's forsaking of His own Son (Matthew 27:46) as the sin of the world was upon Him, so that we should live unto righteousness.

II Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

John 3:15 That whosoever believeth in him should not perish, but have eternal life.

1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

b. God does not look upon sin

Habakkuk 1:13 Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?

3. At the Day of the Lord:

Joel 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

Joel 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations....

Joel 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

Zephaniah 1:14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

Zephaniah 1:15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

a. This darkness begins with the seat of the antichrist

Revelation 16:9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

Revelation 16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Revelation 16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

b. Then spreads out from there in to a world-wide darkness

Revelation 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Revelation 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Revelation 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

c. God puts out the light of the sun and the moon

Isaiah 13:9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

Isaiah 13:10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

Isaiah 13:11 **And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.**

Matthew 24:29 immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. **But spiritual darkness precedes the physical darkness:** Before this darkness which can be felt fell upon the Egyptians there was a spiritual darkness that descended upon the nation because they rejected the Light.

II. Light in the Bible is associated with truth, life, and Jesus Christ:

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 The same was in the beginning with God.

John 1:3 All things were made by him; and without him was not any thing made that was made.

John 1:4 In him was life; and the life was the light of men.

John 1:5 And the light shineth in darkness; and the darkness comprehended it not.

A. God gives some light to everyone, and in fact, the light of Christ lights every man that comes in to the world: **they may receive or reject it.**

B. **If the Light is received** God gives him more light

John 1:6 There was a man sent from God, whose name was John.

John 1:7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

John 1:8 He was not that Light, but was sent to bear witness of that Light.

John 1:9 That was the true **Light, which lighteth every man that cometh into the world.**

John 1:10 He was in the world, and the world was made by him, and the world knew him not.

As God extends light to men **they may receive or reject it.** If it is received He grants more light.

C. **If the light is refused** the individual begins to descend in to darkness. This is how men are condemned, they choose their own evil deeds over the light of God

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 3:19 And this is the condemnation, that light is come into the world, **and men loved darkness rather than light, because their deeds were evil.**

John 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

John 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

D. **Jesus Christ is the Light of the world – Walk in the Light and you will not stumble**

John 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

John 9:5 As long as I am in the world, I am the light of the world.

John 12:35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

John 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

III. A man that refuses the light abides in darkness

John 12:44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

John 12:45 And he that seeth me seeth him that sent me.

John 12:46 I am come a light into the world, that **whosoever believeth on me should not abide in darkness.**

John 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

John 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

John 12:49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

John 12:50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

A. The more he refuses the light - The darker his heart and mind become

Romans 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Romans 1:21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Romans 1:22 Professing themselves to be wise, they became fools,

Romans 1:23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

B. The more he refuses the Light, his understanding is darkened - Alienated from the Life of God

Ephesians 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Ephesians 4:18 **Having the understanding darkened,** being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Ephesians 4:19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Ephesians 4:20 But ye have not so learned Christ;

C. Following Darkness to hell or outer darkness for eternity: The spiritual darkness that man chooses eventually turns into an outer darkness in hell:

Matthew 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Matthew 8:12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Matthew 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Jude 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Jude 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

Jude 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves

without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
Jude 1:13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

IV. Walking in the Light into the Light of New Jerusalem – There is Light in their Dwelling in Goshen

Genesis 1:3 And God said, Let there be light: and there was light.

Psalms 74:16 The day is thine, the night also is thine: thou hast prepared the light and the sun.

A. Delivered from Darkness: Goshen is still geographically in Egypt and yet they are delivered from the darkness that surrounds them. This is just like our deliverance - We are delivered out of darkness into the made us partakers in the inheritance of the saints in Light

Colossians 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Colossians 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Colossians 1:14 In whom we have redemption through his blood, even the forgiveness of sins:

1. Jesus fulfilled this Light as was prophesized by Isaiah:

Matthew 4:12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;

Matthew 4:13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

Matthew 4:14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

Matthew 4:15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

Matthew 4:16 **The people which sat in darkness saw great light;** and to them which sat in the region and shadow of death light is sprung up.

Matthew 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Isaiah 9:1 Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

Isaiah 9:2 **The people that walked in darkness have seen a great light:** they that dwell in the land of the shadow of death, upon them hath the light shined.

2. Where do we have this Light?

II Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

II Corinthians 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

3. For this very reason, God called the Apostle Paul:

Acts 26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

Acts 26:17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

Acts 26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

B. Children of Light need to stay and walk in the Light

I Thessalonians 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

I Thessalonians 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

I Thessalonians 5:5 **Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.**

I Thessalonians 5:6 Therefore let us not sleep, as do others; but let us watch and be sober.

I Thessalonians 5:7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

I Thessalonians 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

I Thessalonians 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

I Thessalonians 5:10 Who died for us, that, whether we wake or sleep, we should live together with him.

1. The night is far spent, the day is at hand:

Ephesians 5:8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Ephesians 5:9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

Ephesians 5:10 Proving what is acceptable unto the Lord.

Ephesians 5:11 **And have no fellowship with the unfruitful works of darkness, but rather reprove them.**

Ephesians 5:12 For it is a shame even to speak of those things which are done of them in secret.

Romans 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Romans 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Romans 13:10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Romans 13:11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

Romans 13:12 **The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.**

Romans 13:13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Romans 13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

2. So Walk in the Light

I John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

I John 1:2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

I John 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

I John 1:4 And these things write we unto you, that your joy may be full.

I John 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

I John 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

I John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

I John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

I John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

I John 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

C. Now we see through a glass darkly:

I Corinthians 13:10 But when that which is perfect is come, then that which is in part shall be done away.

I Corinthians 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

I Corinthians 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

I Corinthians 13:13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

- Jesus said that as long as He was in the world that He was the Light of the world (John 9:4-5).
- When he departed the world was left in the dark of night. (Matthew 27:45-46)
- And yet if we follow him we will have the light of life (John 8:12).
- Now, the church needs to reflect His Light to the world - They are stumbling without Light

John 11:9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

John 11:10 But if a man walk in the night, he stumbleth, because there is no light in him.

D. But Christ has placed "light in our dwellings"

1. It is called a New Testament "Mystery"

Colossians 1:25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

Colossians 1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

Colossians 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Colossians 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

2. It is called a “Treasure” in earthen vessels

II Corinthians 4:7 **But we have this treasure in earthen vessels**, that the excellency of the power may be of God, and not of us.

3. So that we might walk in the Light and shine the Light in the world

Philippians 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Philippians 2:13 For it is God which worketh in you both to will and to do of his good pleasure.

Philippians 2:14 Do all things without murmurings and disputings:

Philippians 2:15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, **among whom ye shine as lights in the world;**

Philippians 2:16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

4. We then will follow the Light until the “Day” that we will see Him as He is:

a. Until the Day dawn, we have a more sure Word of prophecy

II Peter 1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto **a light that shineth in a dark place**, until the day dawn, and the day star arise in your hearts:

II Peter 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

II Peter 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

b. But that “Day” will dawn, and we shall see Him as He is:

I John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

I John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

I John 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

I John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

I John 3:5 And ye know that he was manifested to take away our sins; and in him is no sin.

I John 3:6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

I John 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

I John 3:8 **He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

I John 3:9 **Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.**

I John 3:10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

c. Then we will enjoy the awesome Light of New Jerusalem in the presence of Jesus Christ

Revelation 21:21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

Revelation 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Revelation 21:23 **And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.**

Revelation 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Revelation 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

Revelation 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

Revelation 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

Revelation 22:4 **And they shall see his face; and his name shall be in their foreheads.**

Revelation 22:5 **And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.**

V. The Pharaoh's Last Compromise - only let your flocks and your herds be stayed

Exodus 10:24 And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

Exodus 10:25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

Exodus 10:26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

Exodus 10:27 But the LORD hardened Pharaoh's heart, and he would not let them go.

Exodus 10:28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.

Exodus 10:29 And Moses said, Thou hast spoken well, I will see thy face again no more.

- The first compromise was to stay in the land and serve the Lord (Exodus 8:25).
- The second was to leave Egypt, but not too far (Exodus 8:28).
- The third was to depart from Egypt, but leave the children (Exodus 10:11).
- And here, the temptation is to go out of Egypt, but leave the flocks and herds (Exodus 10: 24).

A. Where Your Treasure Is: Had Israel agreed to do this it would have ruined their capacity to worship the Lord, because it was of the flocks and herds that they were to make sacrifices unto the Lord. Satan doesn't mind if you separate yourself from the world as long as you leave your substance there. We're to worship the Lord with our substance (time, talents, and treasure).

For where your treasure is there will your heart be also (Matthew 6:21). We're not to leave so much as an hoof in Egypt!

B. While in the World: Moses had no way of knowing, while he was in Egypt what God will require of them when they make it "out of the world".

Moses, then, and we today, need to make our "treasure" available to the Lord, for His service and pleasure.