Exodus Chapter 15 - Sing the song of Moses the servant of God, and the Song of the Lamb



Revelation 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

Revelation 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous

are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

This study is part 2 of our study concerning the Song of Redemption in Exodus 15. In part 1, the children of Israel have celebrated the first Passover and begun the feast of Unleavened Bread the last night in Egypt. The Passover foreshadowed the death of Jesus Christ on the cross, whose blood paid the redemption price to deliver the world out of the world. The Feast of Unleavened Bread continued for 7 days and foreshadows God's people exercising the "walk of faith" through trials, attaining victory by obedience and the faith of Christ. Disobedience (eating leavened bread) meant being thrown out of the camp, which determined theirs and our inheritance. (I Corinthians 10:5-6)

Now to the obedient to the Word of God: "He hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you." (I Peter 1:3-4). But not everybody is delivered. The price has been paid, but some do not apply the Blood, and/or eat the unleavened bread, or do not exercise the "walk of faith" that was illustrated in their deliverance out of Egypt and the Red Sea experience. But only those who do obey the Word experience the Song of Redemption (Exodus 15). We learned last week that only the redeemed have this song, and today we will see that only the redeemed will be able to sing a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. We continually see that the book of Exodus is fully connected to God's prophetic plan:

➤ Not everyone that was delivered out of Egypt and crossed the Red Sea will make it to the song service in heaven! (Their carcases fell in the wilderness, and did not enter into "rest") (Hebrews 3-4) ➤ Not everyone that is delivered out of Egypt, (Type of the world) will make it to the Rapture or the Song Service in Revelation 15. (I Corinthians 10:1-13) (I Corinthians 5:7-8)

From this point on in Exodus, the story of wilderness experience begins and ends with a song. The second song, found in Deuteronomy 33, where Moss is teaching the children of Israel another song just before he dies and they are going to enter into the land. There is a lot of prophecy in both songs, and we will only scratch the surface. These songs are not only a "Pentecostal" type of song praising God for deliverance, but it will all happen again in the future. These two songs come together in Revelation 15 at the Tribulation. The people of Revelation 15 are not part of the church, but are separate having been delivered out of the Tribulation Period, including the 144,000 Jews introduced in chapters 7 and 14.

Revelation 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.			
1. They sing the song of Moses, the servant of God	Exodus 15- Deliverance from Egypt & Red Sea		
2. They sing the Song of the Lamb	Revelation 14 - Deliverance from Tribulation		
Revelation 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works. Lord God Almighty: just and true are thy ways, thou King of saints.			

I. Exodus, being Prophetic is connected with many Scriptures:

A. God's Words in a prophetic parable - His Works, strength, and praise needs to be taught

Psalms 78:1 Give ear, O my people, to my law: incline your ears to the words of my mouth.

Psalms 78:2 I will open my mouth in a parable: I will utter dark sayings of old:

Psalms 78:3 Which we have heard and known, and our fathers have told us.

Psalms 78:4 We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

Psalms 78:5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

Psalms 78:6 That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

Psalms 78:7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

Psalms 78:8 And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God.

B. The Lord took them out of Egypt into the wilderness, they walked not in His statues

Ezekiel 20:10 Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

Ezekiel 20:11 And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them.

Ezekiel 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

Ezekiel 20:13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

C. The LORD Brought them into the land - Will "purge out from among you the rebels

Ezekiel 20:28 For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

Ezekiel 20:29 Then I said unto them, What is the high place whereunto ye go? And the name thereof is called Bamah unto this day.

Ezekiel 20:30 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

Ezekiel 20:31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you.

Ezekiel 20:32 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

Ezekiel 20:33 As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

Ezekiel 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Ezekiel 20:40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

II. Exodus 15 Contains a Song of Prophecy Concerning the Destruction of Israel's Enemies

Similar Prophecy in the Books of Moses and the Day of the Lord			
The LORD Destroys the Earth Twice			
Genesis 6-7	esis 6-7 1st time the LORD destroys the earth with water The Flood		
II Peter 3	eter 3 2 nd time the LORD destroys the earth with Fire		
The LORD Destroys Israel's Enemies Twice			
Exodus 14 The LORD destroyed Israel's enemies with water Red Sea Ex		Red Sea Experience	
Deuteronomy 33	ronomy 33 The LORD will destroy Israel's enemies with Fire Isra		
The devil tries to destroy Israel Twice			
Exodus 14	1st the devil tried to destroy Israel with water but failed	Red Sea Experience	
Revelation 12 2 nd time devil will try to destroy with water - will get Fire Sun clothed woman		Sun clothed woman	

III. At Christ's Return, A Sword out of His mouth with blood connected

Revelation 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.



Revelation 19:12 His eyes were as a flame of fire,

and on his head were many crowns; and he had a name written, that no man knew, but he himself.

Revelation 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

Revelation 19:14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

Revelation 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Revelation 19:16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

III. The Destruction of Israel's enemies is also connected with Fire

Psalm 18:8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

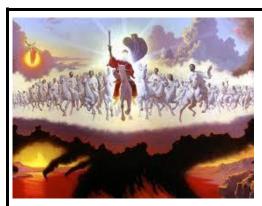
Psalm 21:9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

Psalm 97:3 A fire goeth before him, and burneth up his enemies round about.

Malachi 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Joel 2:3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. II Thessalonians 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

IV. The Destruction of Israel's enemies is also connected with blood



Isaiah 63:1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Isaiah 63:2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

Isaiah 63:3 I have trodden the winepress alone: and of the new treadeth.

Isaiah 63:3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isaiah 63:4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

Isaiah 63:5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Isaiah 63:6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Revelation 14:14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Revelation 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Revelation 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. Revelation 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Revelation 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Revelation 19:12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

Revelation 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

Revelation 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Revelation 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

Revelation 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

Isaiah 34:1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Isaiah 34:2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isaiah 34:3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

Isaiah 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

Isaiah 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Isaiah 34:6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

Isaiah 34:7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

Isaiah 34:8 For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zion.

The Day of the Lord

Joel 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

Joel 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

Joel 2:3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

Joel 2:4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

Joel 2:5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

Joel 2:6 Before their face the people shall be much pained: all faces shall gather blackness.

Also See Joel Chapter 3

V. The Setting for the Second Advent

The Setting in Heaven Just Before the Second Advent

Revelation 19:1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

Revelation 19:2 For true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. Revelation 19:3 And again they said, Alleluia. And her smoke rose up for ever and ever.

Revelation 19:4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

Revelation 19:5 And a voice came out of the throne, saying, Praise our God, all ye his servants, Revelation 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Revelation 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Revelation 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Revelation 19:9 And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Revelation 19:10 And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Then The Door of Heaven Opened and The King is Revealed

Revelation 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Revelation 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Revelation 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

Revelation 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Revelation 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Revelation 19:16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

An Angel's Call to the Supper of the Great God

Revelation 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Revelation 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

Revelation 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

The Antichrist and the False Prophet Cast into the Lake of Fire

Revelation 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

The King of Kings Slays the Antichrist's Armies with the Sword that Proceeds from His Mouth

Revelation 19:21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Revelation 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Satan is chained for the Thousand Year Kingdom

Revelation 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Revelation 20: 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

An Entrance to the Kingdom for the Tribulation Saints

Revelation 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Revelation 20:5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

Revelation 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

The Final War and Satan's Doom

Revelation 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison, Revelation 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. Revelation 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. Revelation 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

VII. Christ's Second Advent is in Two Stages: One Private and One Public

A. This Should Be No Surprise, It is the Same with Christ's First Coming and Ascension:

The Two Part First Advent Of Jesus Christ			
First Stage - Private	Believers like (Anna, Simeon, Wise Men, etc.)		
Second Stage - Public	Public Baptism, Ministry, and Public Death		
The Two Part Ascension			
First Stage - Private	Seen only of Mary then ascends to the Father		
Second Stage - Public	Seen of the twelve, and later 500 people		
The Two Part Second Advent			
First Stage - Private	Only the Church Sees Him		
Second Stage - Public	The Whole World Affected		

B. Contrast Between the Rapture and the Second Advent:

Contrasting the Rapture and the Second Advent		
Rapture	Second Advent	
Christ Comes For His Saints	Christ Coming With His Saints	
Saints are Caught in the Air with Christ	Saints Return With Christ	
Brings Hope and Comfort to Earth	Brings Fear and Judgment to Earth	
Is a New Testament Mystery	Is the Subject of Many Old Testament	
	Prophecies	
Consists of no Signs only Promise	Many Signs Precedes this Event	
Promise Only to the Church	Promise Primarily to Israel, but also the Nations	
Church is Taken into Christ's Presence For Ever	Israel Ushered into the Kingdom	
1 st Opening of Heaven – John Ascends (church)	2 nd Opening of Heaven – Christ & Saints Descend	
Two Separate Events That Happen at Separate Times – 7 Years apart		

C. A New Testament Mystery, but Many types in the Old Testament:

Types of the Rapture Demonstrate at what point the Rapture Occurs			
Enoch is translated into heaven before the flood (A Type of the Tribulation)	Genesis 5:23-24; Flood Chapter 6		
Lot is rescued out of Sodom before the fire fell (A Type of the Tribulation)	Genesis 19:15; Fire Fell 19:23-24		
Joseph takes a Gentile Bride Before the famine (A Type of the Tribulation)	Joseph's Egyptian Bride, Asenath – Genesis 41:45; Famine started Genesis 41:54. (But there was bread in Egypt.		
Moses takes a Gentile Bride Before the Plagues (A Type of the Tribulation)	Moses took his Midianite bride, Zaporah - Exodus 2:21-22; Plagues of Egypt begin in Chapter 7.		
Each Event Happened Before The "Type" of the Tribulation			

After the Rapture, God Resumes His Dealings with Israel – (Ending their Judgment since they rejected their Messiah and To Bring them back to God)

- A. When we read Joel 2, Matthew 24, and Revelation 6-19, We find scary things:
- B. It's like all the lights are turned off. (Sun black as sackcloth, Moon turned to blood, etc.)
- C. But toward the end of the seven years, people will not need tactical flashlights, because the glory of Christ Jesus will be seen above the mountains.

Joel 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

Joel 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

D. We have a very graphic word picture of happenings in heaven.

Revelation 14:14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Revelation 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Revelation 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Revelation 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Revelation 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Revelation 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

Revelation 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

E. We have Isaiah to help us out a bit in the same connection:

Isaiah 24:21 And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.

Isaiah 24:22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

Isaiah 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

- F. What first happens in heaven is then played out on earth.
- G. As an example: Remember when Daniel had fasted for 3 weeks without answer while the battle with Persia was fought in heaven? (A Change of Empires first played out in heaven.)

Daniel 10:11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

Daniel 10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Daniel 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. Daniel 10:14 Now I am come to make thee understand what shall befall thy people in the latter days:

What armies follow Christ to the earth? Based on their raiment, we can identify two groups:

Revelation 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

A. Tribulation martyred saints undoubtedly one army (Those who slain for their testimony)

Revelation 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

Revelation 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Revelation 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

B. Tribulation saints also: (Those who refused the mark of the beast – Saved during the Tribulation) Revelation 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

Revelation 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Revelation 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

C. The Raptured church – Now the wife – Is another army

Revelation 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Revelation 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

Revelation 19:9 And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

God will gather the Nations all in one place, so He can destroy them all at once:

Zephaniah 3:8 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Zephaniah 3:9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

How will this indignation be waged?

A. It is <u>first</u> fought in heaven:

Revelation 14:14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Revelation 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Revelation 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Revelation 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Revelation 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Revelation 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

Revelation 14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

B. Then it plays out on earth – Singlehandedly by Christ and His Sword

Revelation 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Revelation 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Revelation 19:13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

Revelation 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Revelation 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Revelation 19:16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Revelation 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Revelation 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, *both* free and bond, both small and great.

Revelation 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Revelation 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. Revelation 19:21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

VIII. What is the Path of the King of Kings at His Second Advent?

A. While Moses was comforting the people of Israel he was also prophesying about the 2nd Advent:

Deuteronomy 33:1 And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

Deuteronomy 33:3 Yea, he loved the people; all his saints *are* in thy hand: and they sat down at thy feet; *every one* shall receive of thy words. (See Also Psalm 68)

B. Isaiah chimes in concerning the same Dead Sea Region:

Isaiah 34:1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Isaiah 34:2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isaiah 34:3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

Isaiah 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling *fig* from the fig tree.

Isaiah 34:5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Isaiah 34:6 The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

Isaiah 34:7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

Isaiah 34:8 For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

Isaiah 34:9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

Isaiah 34:10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

C. The Again Isaiah prophesied concerning the Second Advent that Christ would come from Edom (modern-day Jordan) and Bozrah (Then Edom's Capital on the day of vengeance.(Revelation 19:13)

Isaiah 63:1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Isaiah 63:2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

Isaiah 63:3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isaiah 63:4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

Isaiah 63:5 And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

After the seventh vial pours in heaven, there is a great earthquake on earth:

Revelation16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Revelation 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Revelation16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. Revelation16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Zechariah 14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee

Zechariah 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zechariah 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Zechariah 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zechariah 14:5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

Zechariah 14:6 And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark: 7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be light.

Zechariah 14:8 And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. Zechariah 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

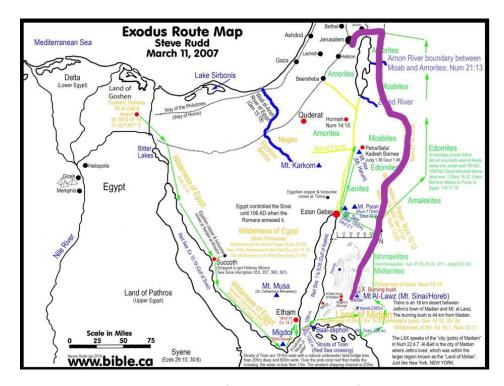


looking west from the mount of Olives across the Kedron Valley to Jerusalem's Eastern Gate



This is a picture of some of the many graves on the valley floor. (Israel and Moslem graves)

Christ will come from the southeast, around Mt. Sanai, up to Edom (Jordon and Bozrah), with stained garments. He will stand on the Mount of Olives, and it will split and a spring of water will gush out, flooding the Kidron Valley. (I'm sure it will wash away the Moslem graves). Old Testament saints will be resurrected at this time (Daniel 12). Christ will then cross the Kidron Valley and enter Jerusalem by the Eastern Gate that has been sealed for centuries. He is King of Kings and Lord of Lords



Deuteronomy 33: 2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

Isaiah 34:6 The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

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Zechariah 14:2 For I will gather all nations against Jerusalem to battle;

Zechariah 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zephaniah 3:8 for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, ... 9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

VII. The Doctrine of the Second Advent Text: II Peter 3:1-14

II Peter 3:1 This second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:

II Peter 3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

II Peter 3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

II Peter 3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

II Peter 3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

II Peter 3:6 Whereby the world that then was, being overflowed with water, perished:

II Peter 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

II Peter 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

II Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

II Peter 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

II Peter 3:11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

II Peter 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

II Peter 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

II Peter 3:14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

The text gives an accurate account of the attitude among most people in the "last days". Although the prophets in the Old Testament and Apostles in the New wrote many, many prophecies with details of the 2nd Advent, we still have scoffers today saying, "Where is the promise of His coming?" At the same time, they are walking after their own lusts. By the way, do you remember when the "Last Days" begins? (Acts 2 with Peter quoting Joel 2)

Ignored Doctrine – We see the attitude in the "Last Days"

- A. Peter tells us we should be mindful of the scoffing in the last days Vs. 3
 - 1. Where is the promise of His coming Vs. 4
 - 2. Walking after their own lusts Vs. 3
- B. They are willingly ignorant Vs. 5
- C. Peter instructs not to be ignorant Vs. 8

➤ Important Doctrine – We must be knowledgeable

- A. We must stir up our minds Vs. 1
- B. Be mindful Vs. 2
- C. Don't be ignorant Vs. 8

➤ Inevitable Doctrine – God always keeps His promises

- A. God is not slack concerning His promises Vs. 9
- B. Day of the Lord will come You can bank on it Vs. 10

Instrumental Doctrine – Useful and practical – teaching Sanctification

- A. What manner of persons ought we to be Vs. 11
 - 1. Holy conversation Vs. 11
 - 2. Godliness Vs. 11
- B. Looking for and hastening unto the "Day of God" Vs. 12
- C. Looking for a new heaven and new earth wherein dwelleth righteousness Vs. 13
- D. Be found of Him in peace, without spot and blameless Vs. 14

if we believe literally that Christ will return, we will clean our lives up and look for His Appearing

Importance of Looking for His Appearing

This same message comes through over and over again so there would be no doubt. Because of this, there are many verses about the importance of the 2nd Advent – Too many to dwell upon, so I'll just list them here. I think the message will come through "loud and clear":

I Corinthians 1:7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

Philippians 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Luke 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Romans 13:11 And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

Romans 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

I Thessalonians 1:9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

I Thessalonians 1:10 And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus, which delivered us from the wrath to come.

II Thessalonians 3: 5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

Titus 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

James 5:8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. James 5:9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

I Peter 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Remember Christ's last Words to John at Patmos? And Peter's Amen?

Revelation 22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

If we are not looking for Christ's return, we are not in obedience to the Word of God



There are many parallels between the destruction of Egypt in the Red Sea Experience in the song of Exodus 15 and the final destruction of Israel's enemies at the Second Coming of Christ. Christ's judgments consist of a Sword proceeding out of His mouth as He treadeth the winepress of the fierceness and wrath of Almighty God.

IX. The Destruction of Israel's Enemies from Song to Song

Destruction of Israel's Enemies - From Song to Song				
Reference	God destroying Israel's enemies in Exodus 15	Reference	Final Destruction of Israel's enemies at the Day of the Lord	
Exodus 15:1	"Horse and his rider" singular	Revelation 6:1-2	Final destruction of Israel's enemies at 2 nd Advent	
Exodus 15:4, 19	Israel's enemies on horseback	Revelation 19:18	On horseback here also	
Exodus 15:6	The enemy "dashed in pieces"	Psalm 2:9; Daniel 2:44	Phrase used at the 2 nd Advent	
Exodus 15:7	The Lord will "consume them as stubble"	Joel 2:14 Malachi 4:1	Christ will do that at His 2 nd Advent	
Exodus 15:9	"I wills" of the enemy	Psalm 83:1-4	"They have taken crafty counsel against thy people, and consulted against thy hidden ones."	
Exodus 15:14- 15	Stopping those "I wills" will involve: Palestina, Dukes of Edom, Moab (Dead Sea Area)	Psalm 83:6-7	Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;	
Exodus 15:14- 16	Exodus 15:14 The people shall hear, and be afraid: sorrow shall take hold	Psalm 83:13-18 Isaiah 13:6-8	Psalms 83:13 as the stubble before the wind. Isaiah 13:6-8 And they shall be afraid: pangs and sorrows	
Exodus 15:7, 19	Egyptians are consumed with wrath (7) in the midst of the sea (19)	Isaiah 43:1-3	Isaiah 43:2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.	
Exodus 15:7	Exodus 15:17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in	Zechariah 14:5-9	Zechariah 14:8 And it shall be in that day, that living waters shall go out from Jerusalem;	
Exodus 15:18	Exodus 15:18 The LORD shall reign for ever and ever.	Psalm 146:10; Revelation 11:15	Revelation 11:15 and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.	
Exodus 15:20-	The Redeemed on earth have a	II Corinthians 11:2;	The Redeemed when they get to	
21	song	Revelation 5:9-14	heaven have a song	
Exodus 15 is about the 2 nd Coming of Christ				

Church Age

First Stage

"The Day of the Lord" or "That Day" - In Two Stages

Isaiah 13:9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

Second Stage

Abraham's

Promise

Millennium

1000 Year Reign of **Judgment Seat of Christ Marriage of the Lamb Christ Fulfillment of** the Covenant Second to Abraham **Advent** Rapture All of with the (Gathering Wife Together) Christ's are **Marriage** of the Supper heirs to Church

Destruction

of the

woman

Destruction

of the city

Joel 2:1-2 "...For the Day of the Lord Cometh...A day of darkness and of gloominess, a day of clouds and thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations."

7 year Tribulation